

## PARKING CHARGE AND FAIR ADMISSION

Fair passes will be available to 4-H members the morning of 4-H Fair set-up (July 9) from 9 – 10 a.m. in the Community Building near the 4-H Office, and again one hour before the 4-H Fashion Revue (Tuesday, July 12). Each 4-H family is entitled to 2 weekly passes. **It is important that members pick up their passes.** The Delaware County Fair Board will begin charging admission on **Monday July 18, beginning at 4 p.m.** There will be a \$5 parking charge and an additional \$2 for each occupant in the vehicle. There is also a \$3 charge for anyone walking onto the grounds. There will be a nominal charge for additional passes if needed.

## SCHEDULE OF 4-H FAIR ACTIVITIES

### SATURDAY, JULY 9

Parking Passes handed out	9 a.m.-10 a.m.
Livestock Fairgrounds Set-Up	9 a.m.-12 p.m.
Memorial Building Set-Up	7 a.m. - 9 a.m.
Heartland Hall Set-Up	9 a.m. - 11 a.m.

### MONDAY, JULY 11

#### *Heartland Hall Building*

	<u>Check-In</u>	<u>Judging</u>
Sewing Grades 8-12	8:30 a.m.	9:00 a.m.
Sewing Grades 6-7	9:00 a.m.	9:30 a.m.
Sewing Grades 3-5	10:00 a.m.	10:30 a.m.
Fashion Revue Grades 8-12	9:30 a.m.	10:00 a.m.
Fashion Revue Grades 6-7	10:00 a.m.	10:30 a.m.
Consumer Clothing	8:30 a.m.	Turn in Notebooks
Consumer Clothing (Practice on Stage)	9:00 a.m. – 9:30 a.m.	
Consumer Clothing (Modeling)		9:30 a.m.

**4-H members in grades 3-5 practice for Fashion Revue at the conclusion of sewing construction judging. Mini 4-H sewing members must be present to practice at 1:00 p.m. in order to participate in the public fashion revue.**

### Judging

Ag Tractor Driving, L&G Tractor, and Zero Turn (*Fairground Midway*)  
9:00 a.m.

**TUESDAY, JULY 12**  
**Heartland Hall Building**

	<u>Check-In</u>	<u>Judging</u>
Foods Grades 3-6	9:00 a.m.	9:30 a.m.
Foods Grades 7-10	10:00 a.m.	10:30 a.m.
Foods Grades 11-12	11:30 a.m.	12:00 p.m.
Microwave Cooking & Make with a Mix	11:30 a.m.	12:00 p.m.
Parking passes handed out	6:00 – 7:00 p.m.	
4-H Public Fashion Revue Program ( <i>Heartland Hall</i> )	7:00 p.m.	

**WEDNESDAY, JULY 13**  
**Heartland Hall Stage**

	<u>Check-In</u>	<u>Event Begins</u>
Public Speaking (Not a judged project)	7:30-8:30 a.m.	8:45 a.m.
Interactive (Action) Demonstration (Not a judged project)	<u>Check-In</u> 9:00-10:00 a.m.	<u>Event Begins</u> 10:15 a.m.

**Memorial Building**

*\* (Large/heavy projects may be brought in Tuesday before the Fashion Revue Program. Please contact Extension Office ahead of time.)*

**#1**

<u>Check-In</u>	<u>Judging</u>
7:30-8:30 a.m.	8:45 a.m.
Cake Decorating Construction Toys Crafts Cupcake Decorating Floriculture Gardening Hydroponics Photography Sports Welding	
<b><u>Check-In</u></b>	
7:30 - 10 a.m. Mini projects ( <i>West side of Building</i> )	

**#2**

<u>Check-In</u>	<u>Judging</u>
8:45-9:30 a.m.	9:35 a.m.
Child Development Computers Crops Electric Genealogy Home Environment Scrapbook Wildlife Weather	

#3

**Check-In**      **Judging**  
9:35-10 a.m.    10:05 a.m.

Aerospace  
City and Farm Toy Scene  
Entomology  
Geology  
Recycling  
Shooting Sports  
Sportsfishing

#4

**Check-In**      **Judging**  
10:05-10:30 a.m.    10:35a.m

Animal Posters  
Beekeeping  
Forestry  
Gift Wrapping  
Reading  
Small Engines  
Vet Science  
Woodworking

***\*Senior tenure displays are due by 10:30 a.m.***

**HOMEMAKER'S OPEN CLASS**

Adult Open Class    5:00-7:00 p.m.

**THURSDAY, JULY 14**

Adult Open Class (*Memorial Building*)

**Check-In**

7:30-9:00 a.m.

**Judging**

10:00 a.m.

**Check-In**

9:30 a.m.

**Start Time**

10:00 a.m.

Dog Show (*Show Arena*)

**Check-In**

5:00-9:00 p.m.

Beef, Dairy, Goats, & Sheep (*Barns*)

6:00 – 9:30 p.m.

Beef Weigh-in (*Community Building*)

5:00-10:00 p.m.

Swine (*Barn*)

**FRIDAY, JULY 15**

Poultry (*Poultry Barn*)

**Check-In**

3:00-7:00 p.m.

**Start Time**

Horse and Pony Show(*Horse&Pony Arena*)

9:00 a.m.

**Memorial Building open to view exhibits**

**1:00-7:00 p.m.**

Auction and/or Out Truck - Animal Declarations

7:00 – 9:00 p.m.

**SATURDAY, JULY 16**

Rabbit Show (*Show Arena*)

**Check-In**

8:00 a.m.

**Start Time**

9:00 a.m.

Horse and Pony Show(*Horse&Pony Arena*)

9:00 a.m.

Small Animal/Pocket Pets & Cat Show

1:30 p.m.

(*Show Arena*)

Sheep Show (*Show Arena*)

4:00 p.m.

**Memorial Building open to view exhibits**

**1:00-7:00 p.m.**

**SUNDAY, JULY 17**

Beef Show (*Show Arena*)

Goat Show (*Show Arena*)

**Memorial Building open to view exhibits**

**Start Time**

11:00 a.m.

4:00 p.m.

**1:00 – 7:00 p.m.**

**MONDAY, JULY 18**

Swine Show (*Show Arena*)

**Memorial Building open to view exhibits**

4-H Fun Night (*Horse & Pony Show Arena*)

**Start Time**

9:00 a.m.

**1:00-7:00 p.m.**

6:00 p.m.

**TUESDAY, JULY 19**

Dairy Show (*Show Arena*)

Poultry Show (*Poultry Barn*)

4-H Volunteer Recognition (*Show Arena*)

Ten-Year Awards (*Show Arena*)

Supreme Showmanship (*Show Arena*)

**Memorial Building open to view exhibits**

**Start Time**

9:00 a.m.

9:30 a.m.

6:30 p.m.

6:45 p.m.

7:00 p.m.

**1:00-7:00 p.m.**

**WEDNESDAY, JULY 20**

Release NON-AUCTION Livestock

4-H Livestock Auction – (*Show Arena*)

**Memorial Building open to view exhibits**

Open Class Exhibit Release

Memorial Building 4-H Exhibit Release

**Start Time**

5:00 a.m.–Noon

2:00 p.m.

**1:00–6:00 p.m.**

3:00-5:00 p.m.

6:00-8:00 p.m.

***MEMORIAL BUILDING EXHIBIT RELEASE***

During exhibit release, time sensitive State Fair information will be handed out to those 4-H members who are eligible to go to the Indiana State Fair. Please arrange for your exhibits to be picked up by a friend, neighbor, family member, or 4-H leader if you cannot pick up exhibits yourself.

**MONDAY, JULY 25**

Fair Clean-Up 5:00 p.m. – 7:00 p.m.

**\*\*\*EVERYONE IS TO HELP DURING FAIR CLEAN-UP, 4-H MEMBERS, LIVESTOCK LEADERS, INCLUDING MEMORIAL BUILDING AND PROJECT LEADERS.\*\*\***

## TUESDAY, JULY 26

## Start Time

4-H Volunteer Non-Animal Project Post Fair Meeting(*Heartland Hall*) 5:30p.m. – 6:30 p.m.

4-H Volunteer Animal Project Post Fair Meeting(*Heartland Hall*) 6:30 p.m.-7:30 p.m.

## INDIANA STATE FAIR: JULY 29 – AUGUST 21 (CLOSED MONDAY AND TUESDAY)

### 4-H CLUB MEMBERSHIP

Youth may become 4-H members when they enter the 3<sup>rd</sup> grade and may continue their membership through the completion of grade 12. Each individual may continue membership for a maximum of ten (10) consecutive years. Exceptions:

- 1) Youth who enroll in grade three and are advanced academically (thus graduating early) may continue for a total of 10 years **ONLY** if the enrollment occurs in consecutive years.
- 2) Those youth who are academically advanced and “skip” 3<sup>rd</sup> grade, may begin the program as a 4<sup>th</sup> grader and may continue for a total of 10 years **ONLY** if the enrollment occurs in consecutive years.
- 3) Those youth who enroll in grade three and are retained a grade in public school may continue to progress through the 4-H Program by adding subsequent years of participation, but **MAY NOT** exceed 10 years of participation. For example, if a member is retained one year in public school, their final year of 4-H membership would conclude the summer following their junior year of high school.
- 4) Those youth who entered the program in 3<sup>rd</sup> grade and for one reason or another leave formal education prior to the completion of 12<sup>th</sup> grade may continue for a total of 10 years **ONLY** if the enrollment occurs in consecutive years.

**NOTE:** 10 years of membership in the 4-H Youth Development is an opportunity – not an entitlement. Those youth who do not enroll as 3<sup>rd</sup> grade students or meet the exceptions above, conclude their involvement with the program during the summer immediately following the completion of their senior year in high school.

An individual’s 4-H grade is determined by the school grade in which he or she is classified regardless of the time of year he or she enrolls in 4-H. A member does not advance in 4-H grade until he or she enrolls in 4-H for the subsequent school year. Each member should enroll in the division of a project that would best suit his/her interest and potential for personal growth and would enhance their family involvement.

Opportunities in the 4-H program are available to all Indiana youth as defined regardless of race, religion, sex, national origin, marital status, parental status,

sexual orientation or disability. Married young men and women of 4-H age may participate in any of the 4-H projects and activities. However, married persons must participate by the same terms and conditions and/or guidelines as unmarried participants. Membership in 4-H is gained by annually enrolling through a Purdue University Cooperative Extension Service Office located in each of Indiana's 92 counties.

## RESIDENCE AND PROJECT ENROLLMENT IN OTHER COUNTIES

Indiana youth typically enroll in 4-H Youth Development programs in the county or state in which they reside. However, individuals living in one county may join 4-H in another county. There may be educational or social reasons for an individual joining 4-H in a different county than that of their primary residence. During a single program year, a 4-H member enrolled in a given project is expected to enroll and exhibit that project only in one county of enrollment.

In the event that a project is not offered in the county of primary 4-H enrollment, a 4-H member may enroll in that specific project in a different county. Approval of this special exception rests with the 4-H Extension Educator. Participation in 4-H related activities and events (i.e., judging, share-the-fun, and auction) must be in the county of primary 4-H enrollment.

The above policy is not intended to provide an escape mechanism for 4-H members and families who are unwilling to follow the terms and/or conditions in their current county of 4-H membership. Decisions regarding 4-H membership in a non-resident county (a county you do not live in), rest with the 4-H Extension Educator in the receiving county.

Note: In a statement from our federal partner in Washington, D.C., the following statement appears: ***"Anytime there are procedures for exclusion of individuals from events which use the 4-H name there are potential challenges to enforcement of the exclusions. The challenges have a substantial potential to prevail and they frequently result in negative publicity for the organization. Therefore, before choosing a policy of exclusion it is wise to evaluate the exclusion being considered, to be sure there is an overwhelming educationally based need for the exclusion"***.

Extension employees and volunteers are obligated to eliminate (and should not create) any practices that limit, deprive, or tend to deprive any youth of opportunities for membership and/or participation in the Indiana 4-H program.

## 4-H GENERAL INFORMATION

1. ALL JUDGE'S DECISIONS ARE FINAL.
2. 4-H members, Mini 4-H members and 4-H Volunteers, who are enrolled in our county, have limited accident/medical coverage through a policy with Purdue.
3. **A \$15 State 4-H Program Fee** was implemented for each Indiana 4-H Club member (grades 3-12) in 2012. Each family (identified as youth living at the same address) will be expected to pay a state fee for up to 3 (three) youth, totaling \$45. Any children in a family beyond 3 will not have to pay the annual state 4-H program fee. No cost for Mini members in grades K-2. Youth will not be considered enrolled until they have paid the \$15 State 4-H Program Fee. Once paid, the \$15 State Program Fee is non-refundable. Scholarships are available in case of hardships or families who are not able to pay the full \$15 program fee. An explanation of the hardship and circumstances should be put into writing and forwarded to the 4-H Council for review. **The program fee MUST be paid by May 16 to participate in 4-H and to exhibit at the fair!**
4. **Completion: If you are unable to exhibit your project at the fair, a completed record sheet is all that is required to complete the project. A project leader may determine if the record sheet has been filled out properly. Record sheets can be found online, in a project manual (available in the extension office), or a separate handout. Each record sheet must be signed by an adult 4-H club leader or project leader. If a parent/guardian is the one guiding the 4-H member with their project, they may sign.**
6. **4-H Project Manual** The manual includes helpful information, activities and directions to help complete the project. Some projects have a manual for each level of the project. Others have one manual that the member uses throughout his/her 4-H career. **Manuals are not required, however can be great guides when completing your project.** Manuals can be purchased at the extension office.
7. **All exhibits** are to be in place by the time the showing begins and will stay in place until the exhibits are officially released. 4-H exhibits must be prepared during the current 4-H year, which is from last year's state fair to this year's county fair. In addition, it is the **responsibility** of the 4-H member/family to check to see what projects they are enrolled in by May 16, either by calling the Extension Office or checking 4HOnline.
8. A 4-H member, who has enrolled in a project, chooses not to bring that project to the fair to be judged will not be penalized for that project, **but**

**there will be a one ribbon grade deduction for a 4-H member who brings to the fair a project they are not enrolled in.**

9. **Drop/Add 4-H Project(s) until May 16.** You may change your projects by logging in to 4HOnline and making the change there or by calling the Extension Office.
10. No additional enrollments with animals (livestock) or Memorial Building projects will be accepted after May 16.
11. **Older members enrolling in projects for the first time.** Some 4-H projects are progressive in nature with each division building on the knowledge achieved in the previous division. A 4-H member enrolling in a division above the usual entry enrollment is responsible for meeting all of the project requirements of the divisions below the enrolled division.
12. All 4-H members, parents, and 4-H Volunteers are reminded to conduct themselves in a courteous, respectful manner, exhibit good sportsmanship, demonstrate reasonable conflict management skills, including the use of positive language.
13. **ALL 4-H volunteers MUST undergo a screening process and complete ALL required training before they assume volunteer duties. This process insures that 4-H members are given a safe and secure learning environment.**
14. If you bring a golf cart to use during the 4-H Fair, it must be registered with the Delaware County Fair Office located west of grandstands. In addition, you will be required to provide proof of insurance to the Fair Office.

## 4HOnline 2.0




In October of 2014, 4HOnline 1.0 State 4-H program online data management program opened in Indiana. Six years later, in October 2020, 4HOnline 2.0 was released. 4HOnline 2.0

has promised to be more user friendly, but still a tool used to manage enrollment information, and is the way in which families can enroll in Indiana 4-H, thus being able to pay online with a credit card. 4HOnline 2.0 program will continue to allow 4-H members and families to view their information and update contact information 24/7. If the 4-H member is planning to exhibit a project at the county fair that project **MUST** be entered in 4HOnline 2.0 by May 16. **ALL LIVESTOCK ANIMAL IDs (NO POULTRY OR RABBITS) MUST BE ENTERED ON 4HONLINE 2.0 BY END OF DAY ON MAY 16.**



## Fair Entry

 As of June 2015, Fair Entry has been used to register projects that the 4-H member intends to take and exhibit at the 4-H Fair. Fair Entry offers an easy-to-use registration gateway for exhibitors to the 4-H Fair. 4-H members (no mini members or poultry) will enter all of their projects they planned to exhibit at the county fair. For example, if you intend to show 6 pigs, but you have 10 to choose from then put all 10 pigs into Fair Entry. **When you enter COUNTY ONLY animals, the RFID entry should be 15 zeros (0000000000000000).** Please know that the projects must be entered in 4HOnline 2.0 by the specified deadline(s) and your 4-H Enrollment fee is paid. For county You can sign in to Fair Entry by using your 4HOnline email and password. Fair Entry registration is May 17 – June 15. See Fair Entry Directory below.

***\*\*\* You MUST register  
your 4-H project in  
Fair Entry if you plan  
to exhibit at the 4-H  
Fair\*\*\****